

क्षेत्रीय परिसंपत्ति प्रबंधन, उपक्षेपाप्र, शिलांग.
REGIONAL ASSET MANAGEMENT, NERTS, SHILLONG
उत्तर-पूर्वी क्षेत्र/ NORTH EASTERN REGION

Ref: NESH/F-619/

Date: 08/02/2023

To,

Sub : Make , Model & Test report clearance for BNC Site against LOA issued for Supply, Installation & commissioning of Roof top Solar PV plants at RHQ Shillong complex & Biswanath Chariali SS in NERTS

REF (i) GEMC-511687775206414 dated 26/12/22

(ii) : Your Email dated 31/01/2023 to 08/02/23

Dear Sir,

This is in referance to the subject mentioned above regarding GTP & Test report clearance of following materials for BNC SS against the GEM Contract mentioned in Ref (i). The make, model and test reports approval of the following materials are hereby approved for the BNC SS . This is project specific approval only.

| S.N | Description | Make | Model | Test Report |
|-----|------------------------|---------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| 1. | Solar PV module | Ms SOVA SOLAR | SS33572MC (BIS certified & ALMM approved list of MNRE) | Tests certificates as per IEC 61215, IEC 61730 and Salt Mist Corrosion Test as per IEC 61701 are found to be in order. |
| 2. | Solar Inverter | M/s THEA | SE-TH 60TL3 for 60KW SE-TH 33TL3 for 30 kW | Test report as IEC 62109 are found in order |
| 3. | Fire extinguisher | Ultra Fire | 4 Kg ABC powder type fire extinguisher with wall mounted hook, ISI marked. | BIS Certified. |
| 4. | a)Structure Material | - | a)Hot Dip galvanized Iron | - |
| | b)Earthing Arrangement | - | b) The 2 nos of leg for each structure will be connected with the Earth Strip with 2 Nos M6 nut, | - |

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|--|-----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|
| | c)All Fasteners | | bolts, and washer. There will 2 nos. specific holes in each leg to connect the earth Strip All the nut and Bolts will be of SS304. | |
|--|-----------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|--|

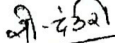
For any changes in the documents approved, fresh approval may be taken along with justification for the same.

Approval/ comments conveyed herein neither relieves the contractor of his contractual obligation and his responsibilities of correctness of dimensions, materials of construction, weight quantities, design, assemble fits, performance particulars and conformity of the supplies with the Indian statutory laws as may be applicable nor does it limit the purchaser's right under the contract.

The above approval/ documents is project specific.

Thanking You,

Yours Faithfully,
For & on behalf of POWERGRID


08/02/23
(Thapana Deori)
Manager (AM)